



Nebraska Association of Meat Processors

NEBRASKA ASSOCIATION OF MEAT PROCESSORS

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HOWELLS, NEBRASKA 68641

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www.namponline.com | www.facebook.com/NebraskaMeatProcessors/

2024 SUPPLIER MEMBERSHIP & PRE-REGISTRATION

COMPANY NAME _____

OWNER _____ NE CONTACT _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE (_____) _____ FAX (_____) _____

NE CONTACT EMAIL ADDRESS (please include) _____

2024 NAMP Supplier Dues

\$120 due by January 15, 2024

\$ _____

Your company's support is very important to the success our organization! Please consider:

Processor's Prophet Newsletter advertising for 2024 -

FULL PAGE AD \$500

HALF PAGE AD \$250

QUARTER PAGE AD \$125

BUSINESS CARD SIZE \$75

\$ _____

If your ad has changed from 2023 please email updates to namp.director@gmail.com

2024 NAMP State Convention Booth - \$200 per 8x10 booth - first come, first serve

Number of Booths _____ @ \$200 each

\$ _____

of 110 Electrical Hookups _____ @ \$10 each

\$ _____

Advertise in the NAMP Convention Program _____ @ \$45 each

\$ _____

SPONSORSHIP LEVELS

Sponsors will be acknowledged throughout the event: in the program, on posters, at your exhibit table, & announced throughout the events. Attendance NOT required to be a sponsor.

_____ \$50 (offals) _____ \$250 (quarter beef) _____ \$500 (half beef) _____ \$1000 (whole beef)

~~THANK YOU FOR YOUR SUPPORT~~

Friday, March 15th 8 am-4 pm UNL _____ @ \$25 each

\$ _____

Saturday, March 16th 11:30am-12:30 pm Lunch & Meeting _____ @ \$22 each

\$ _____

Saturday, March 16th 7:00 pm Awards Banquet _____ Adult @ \$35 each

\$ _____

_____ Children 6-12 @ \$25 each

\$ _____

_____ Children 5 & under @ \$10 each

\$ _____

TOTAL AMOUNT ENCLOSED \$ _____

PLEASE PROVIDE THE NAMES OF THOSE ATTENDING FROM YOUR COMPANY FOR NAME BADGES:

1. _____

2. _____

3. _____

4. _____

4. _____

6. _____